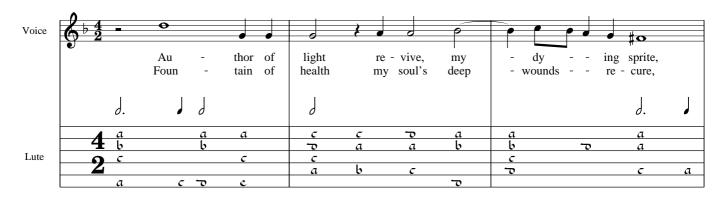
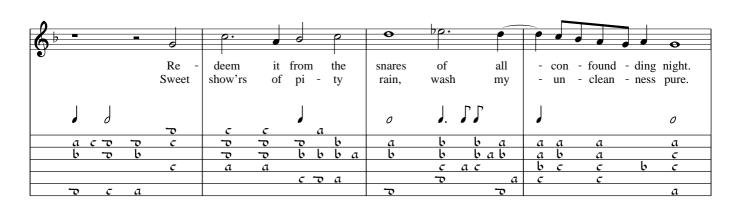
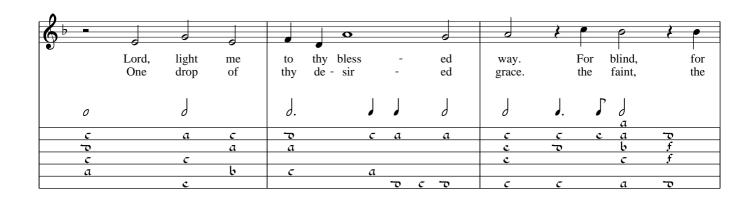
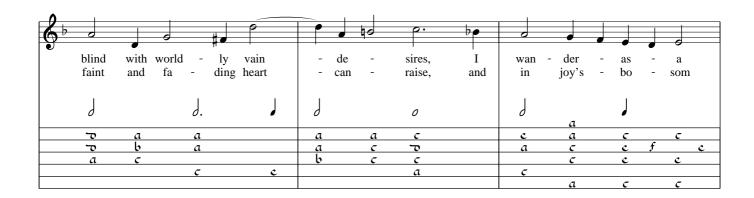
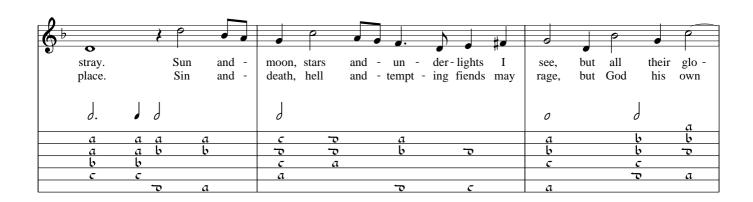
Author of light

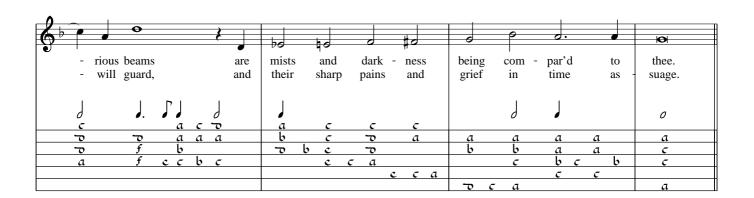






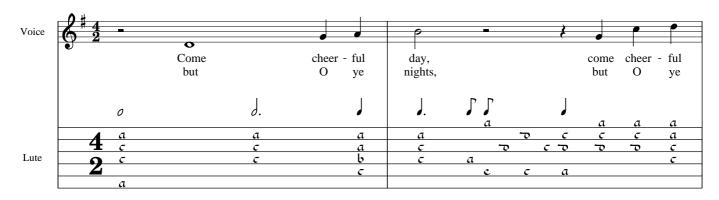


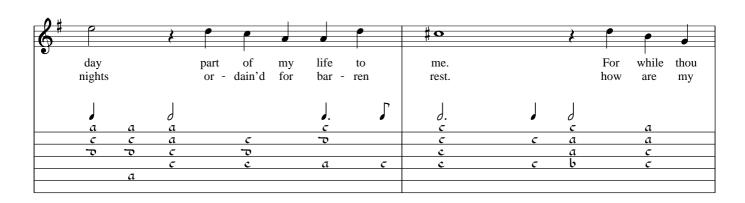


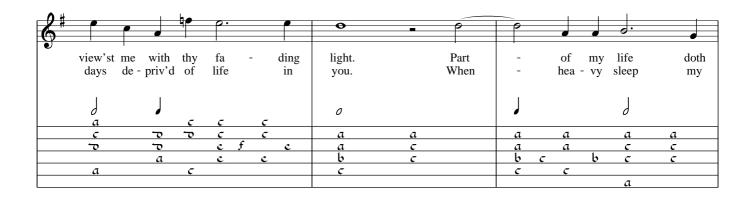


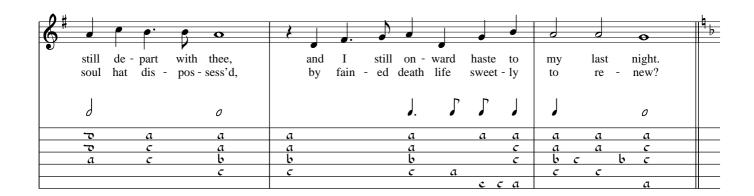
Book: 'First Book of Ayres'(c. 1613)

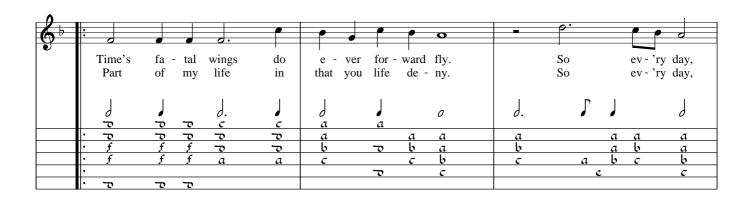
Come cheerful day







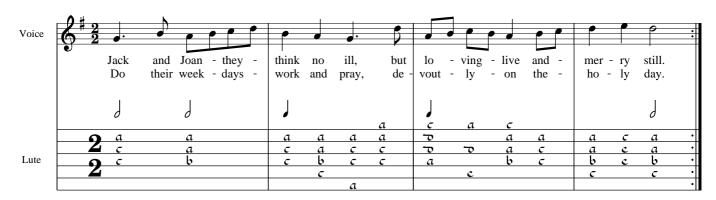






Book: 'First Book of Ayres'(c. 1613)

Jack and Joan



6 [#]	Skip Lash	and trip - out at -		on coun -	the - greer try - feast	n, and their	help	- to - c	choose	e - the - - ny -	sum with		er queen. e best.	•
	d	J		a	d		J.	5	5	a	ا		d	
	· a	ζ	e	а	c a		c	e	£	a a	а	e	a	•
	•	70		•	o a		70		f	C	а		c	•
	٠ ح									C			c	•
	•	·			a c						<u></u>			•
	· a	C		e			ح		e	а			а	•

Jack and Joan they think no ill, but loving live and merry still. Do their weekday's work and pray, Devoutly on the holy day. Skip and trip it on the green, And help to choose the summer queen. Lash out at a country feast, Their silver penny with the best.

Well can they judge of nappy ale And tell at large a winter tale Climb up to the apple loft And turn the crabs till they be soft. Tib is all the father's joy, And little Tom the mother's boy:

And their pleasure is content,

And care to pay their yearly rent.

Joan can call by name her cows, And deck her windows with green boughs; She can wreaths and tutties make, And trim with plums and bridal cake. Jack knows what brings gain or loss, And his long flail can stoutly toss, Make the hedge which others break,

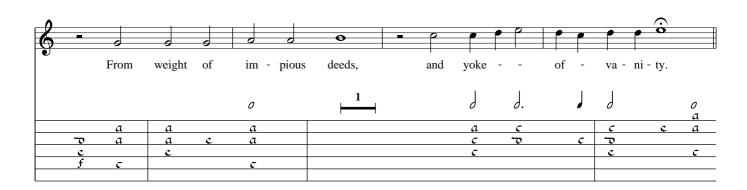
And ever thinks what he doth speak.

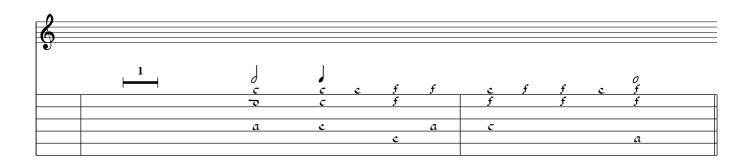
Now you courtly dames and knights, That study only strange delights, Though you scorn the home-spun grey, And revel in your rich array, Though your tongues dissemble deep, And can your heads from danger keep; Yet for all your pomp and train, Securer lives the silly swain.

Book: 'First Book of Ayres'(c. 1613)

The man of life upright







1

The man of life upright, whose cheerful mind is free. From weight of impious deeds, And yoke of vanity

2

The man whose silent days, In harmless joys are spent. Whom hopes cannot delude, Nor sorrows discontent.

3

That man needs neither tow'rs, Nor armour for defence. Nor vaults his guilt to shroud, From thunder's violence.

4

He only can behold With unaffrighted eyes The horrors of the deep, And terrors of the skies.

5

Thus scorning all the cares, That fate or fortune brings, His book the heav'ns he makes, His wisdom heav'nly things.

6

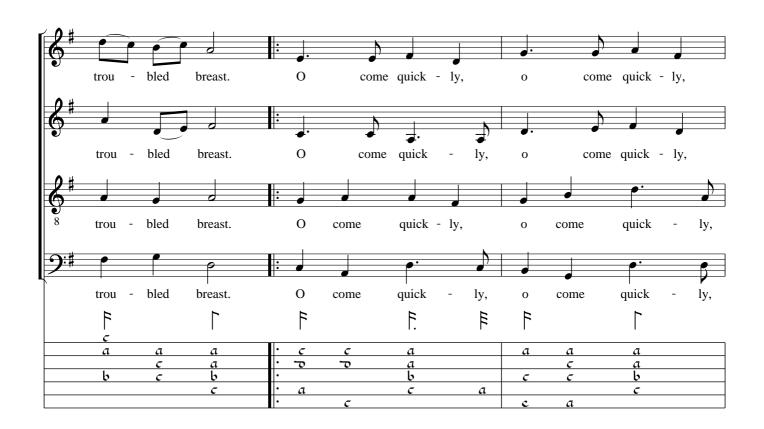
Good thoughts his surest frinds, His wealth a well–spent age, The earth his sober inn, And guiet pilgrimage.

Book: 'First Book of Ayres'(c. 1613)

Never Weatherbeaten Sail









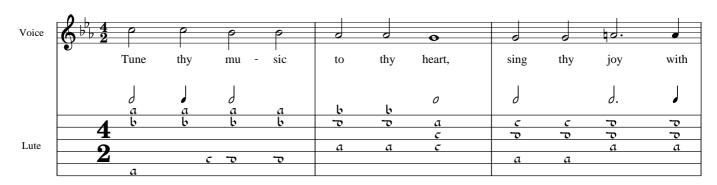
Ever blooming are the joys of heav'ns high paradise.

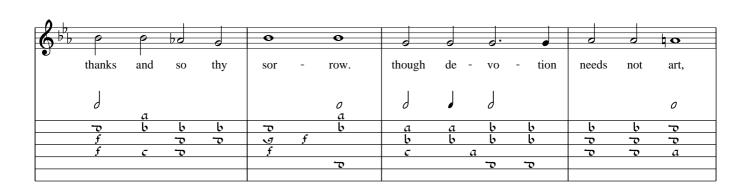
Cold age deafs not there our ears nor vapour dims our eyes.

Glory there the sun outshines, whose beams the blessed only see

O come quickly glorious Lord and raise my sprite to thee.

Tune thy music to thy heart







Tune thy music to thy heart, Sing thy joy with thanks and so thy sorrow. Though devotion needs not art, Sometime of the poor the rich may bowrrow.

2
Strive not yet for curious ways,
Concord pleaseth more the less'tis strained.
Zeal affects not outward praise,
Only strives to shew a love unfained.

Love can wondrous things effect, Seetes sacrifice, all wrath appeasing. Love the highest doth respect, Love alone to him is ever pleasing.

Book: 'First Book of Ayres'(c. 1613)

View me Lord, a work of thine

Thomas Campion

Voice	6 5 4 J.			• 0	ρ.		0 0	0
	View	me Lord, a	work	of thine,	shall	I then lie	drown'd in	night?
	0	d a c	7	0 a c	<u>d</u> .	5 d.		0
	4 a	a a	а	a a	70	ס ס	f o	b 0
	4 b	b		b a	f	f	7	f
Lute	ο σ	c b	C	c b	f	f	a	f
	Z			σ		c	70	
				a	P			つ

.			-								-		$\overline{}$
6 b	P	P	o.						#6		0	0	0
Ũ				•			0	0.	#				
	Might	thy	grace	in	me	but	shine,	I	should see	made	all	of	light.
	1	1	1		1				1	1			
	д	d	д		d		0	0	д				0
	C	а											
	つ	a -	0 C		c		a	a	a	а	a	a	а
	ס	b	e	f	f	e	a	<u> </u>	a		a		τ
	a	c			e		<u> </u>	τ		σ	b	τ	b c
							τ		C		c	С	
		а	τ					a		つ			a
	a												

View me Lord a work of thine, Shall I then li drown'd in night? Might thy grace in me but shine, I should seem made all of light

But my soul still surfeits so On the poison'd baits of sin That I strange and ugly grow All is dark, and foul within.

Cleanse me Lord that I may kneel At thine altar pure and white They that once thy mercies feel Gaze no more on earth's delight.

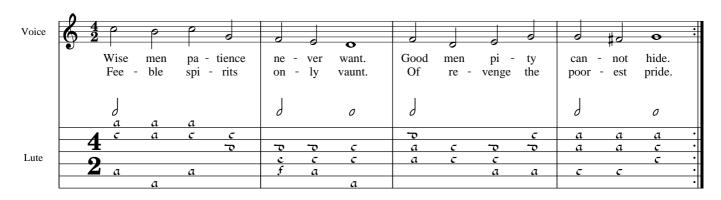
Worldly joys like shadows fade, When the heav'nly light appears, But the cov'nants thou hast made Endless, know not days, nor years.

5 In thy word Lord is my trust, To thy mercies fast I fly. Though I am but clay and dust,

Yet thy grace can lift me high.

Book: From 'First Book of Ayres'(c. 1613)

Wise men patience never want





1

Wise men patience never want, Good men pity cannot hide. Feeble spirits only vaunt. Of revenge the poorest pride. He alone forgive that can, Bears the true soul of a man.

2

Some there are debate that seek, Making trouble their content, Happy if they wrong the meek, Vex them that to peace are bent. Such undo the common tie, Of mankind, society.

3

Kindness grown is, lately, cold, Conscience hath forgot her part. Blessed times were known of old, Long ere law became an art. Shame deterr'd, not statutes then, Honest love was law to men.

4

Deeds from love and words that flow Foster like kind April show'rs. In the warm sun all things grow, Wholesome fruits and pleasant flow'rs All so thrives his gentle rays, Whereon human low displays.

Book: 'First Book of Ayres'(c. 1613)